

# 1 ATTENDEE INFORMATION

AVMA Membership ID#: \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Check Degree:  CVT  DVM  LVT  PhD  RVT  VMD  Other \_\_\_\_\_

Practice/Company/University \_\_\_\_\_

Address \_\_\_\_\_

City and State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Email \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Is this your  Business or  Personal Address?

If your address changes prior to the convention, please contact [avma@wyndhamjade.com](mailto:avma@wyndhamjade.com) or 888-295-4523/972-349-5813, or update your information online by clicking the edit link in your email confirmation. Visit [avma.org/update](http://avma.org/update) to update your AVMA profile information.

# 2 REGISTRATION FEES

SELECT YOUR REGISTRATION TYPE	Advance by May 31	Standard After June 1
<b>FULL CONVENTION</b>		
<input type="checkbox"/> AVMA Member Veterinarian	\$550	\$650
<input type="checkbox"/> AVMA Honor Roll/Retired Member	\$450	\$525
<input type="checkbox"/> Member of Foreign Veterinary Medical Association	\$550	\$650
<input type="checkbox"/> AVMA Member 2017 Veterinary Graduate	\$0	\$0
<input type="checkbox"/> Recent Graduate <sup>1</sup> 2012-2016 – One Time Only	\$0	\$0
<input type="checkbox"/> Veterinary Student <sup>2</sup> <input type="checkbox"/> SAVMA Member <input type="checkbox"/> Non-Member	\$0	\$100
<input type="checkbox"/> Non-AVMA Member Veterinarian	\$775	\$875
<input type="checkbox"/> Veterinary Technician	\$300	\$350
<input type="checkbox"/> Veterinary Technician Student <sup>2</sup>	\$0	\$100
<input type="checkbox"/> Non Veterinarian	\$300	\$350
<input type="checkbox"/> Practice Staff	\$300	\$350
<b>SINGLE DAY REGISTRATION</b>		
<input type="checkbox"/> AVMA Member Price Per Day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUES	\$275	\$275
<input type="checkbox"/> Non AVMA Member Price Per Day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUES	\$400	\$400
<input type="checkbox"/> Veterinary Technician Price Per Day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUES	\$200	\$200
<input type="checkbox"/> Non Veterinarian Price Per Day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUES	\$200	\$200
<input type="checkbox"/> Practice Staff Price Per Day <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN <input type="checkbox"/> MON/TUES	\$200	\$200
<b>LAB AND EXHIBIT HALL ONLY REGISTRATION</b>		
<input type="checkbox"/> Lab and Exhibit Hall Only Registration	\$150	\$150
<b>TOTAL</b>		

# 3 GUESTS<sup>3</sup>

GUEST(S) OVER 18: \$60		
<input type="checkbox"/> First _____ Last _____		
<input type="checkbox"/> First _____ Last _____		
<input type="checkbox"/> First _____ Last _____		
CHILDREN (UNDER 18): \$0		
<input type="checkbox"/> First _____ Last _____ Age _____		
<input type="checkbox"/> First _____ Last _____ Age _____		
<input type="checkbox"/> First _____ Last _____ Age _____		
<b>TOTAL</b>		

# 4 EVENTS

Please indicate if you plan to attend the following events. Guest registration is required for additional event tickets.

## Friday, July 21

- Candidates' Introductory Breakfast**  
JW Marriott  
7:00–8:30am (time subject to change)  
\$50 Qty \_\_\_\_\_ \$ \_\_\_\_\_

## Saturday, July 22

- AVMA Keynote Brunch**  
Indiana Convention Center  
10:00am – noon  
Badge required. Limited to Full Convention Registrants Only.
- AVMF Food Truck Fest**  
Georgia Street Capitol to Illinois  
6:00–9:00pm (6:00–7:00pm open to VIP Tickets Only)  
VIP \$50 Qty \_\_\_\_\_ \$ \_\_\_\_\_  
Standard \$15 Qty \_\_\_\_\_ \$ \_\_\_\_\_  
Vet Student \$5 Qty \_\_\_\_\_ \$ \_\_\_\_\_  
Under 10 years FREE Qty \_\_\_\_\_ \$ \_\_\_\_\_  
Tickets include admission only. Attendees must pay for all food & beverage costs.

## Sunday, July 23

- Auxiliary Membership 100th Anniversary Luncheon**  
JW Marriott  
12:00–3:00pm (time subject to change)  
Adults \$75 Qty \_\_\_\_\_ \$ \_\_\_\_\_  
Under 18 years \$35 Qty \_\_\_\_\_ \$ \_\_\_\_\_
- AVMA Concert featuring the Gin Blossoms**  
Indiana Convention Center  
6:30–9:00pm  
Adult \$10 Qty \_\_\_\_\_ \$ \_\_\_\_\_  
Under 18 years \$0 Qty \_\_\_\_\_

**TOTAL** \_\_\_\_\_

<sup>1</sup> AVMA accredited Veterinary school graduates, upon joining the AVMA, are eligible for one complimentary AVMA Convention registration within five (5) years from the date of graduation (year of graduation 2012-2016). The registration company will verify eligibility from AVMA membership records.

<sup>2</sup> Students working towards a Veterinary degree and Veterinary Technician Students. Non-SAVMA Member Students must present school ID when picking up registration materials onsite.

<sup>3</sup> AVMA welcomes guests and children of attendees to participate in some events. Guests and children are not permitted to attend continuing education classes. The 2017 AVMA Keynote Brunch is open to full convention registrants.

## 5 DEMOGRAPHIC QUESTIONS

Response required to process your registration.

### 1. What is your current employment type?

(Choose one that best fits)

- Private Clinical Practice
- Academia
- Government
- Industry/Commercial
- Temporarily Not Employed in Veterinary Field
- Non-Veterinary Employment
- Not Employed/Retired
- Not Applicable

### 2. What is your primary species category?

(Choose one that best fits)

- Food Animal Predominant
- Food Animal Exclusive
- Companion Animal Predominant
- Companion Animal Exclusive
- Multiple Species
- Equine Predominant
- Equine Exclusive
- Poultry
- Avian/Exotics
- Other (please specify) \_\_\_\_\_
- Not Applicable

### 3. Please check products and services of interest.

(Choose all that apply)

- Anesthesia Equipment
- Animal Identification
- Animal Restraints – Cages & Kennel Systems
- Animal Wellness
- Bandaging
- Behavior Products
- Bovine Products
- Client Communication/Marketing
- Computer Hardware/Software
- Dental Technology/Supplies
- Dermatologics
- Diagnostic Consultant
- Diagnostic Technology & Services
- Digital X-ray
- Education Training/Video
- Employment Opportunities
- Endoscopy
- Equine Products
- Equipt., Drugs, & Supply Distr.
- Exam & Operating Room Equipment
- Exotic Animal Products
- Facility/Design Services
- Grooming, Bathing & Clipping
- Immunotherapy
- Insurance Group
- Joint Care
- Laboratory Diagnostic Services
- Laboratory Equipment & Supplies
- Laser Technologies
- Lighting & Illumination
- Medical Supplies/Equipment

- Nutritional Supplements
- Oncology
- Ophthalmology
- Pain Management
- Parasiticides/Tick, Flea, Mosquito Control Prod.
- Patient Monitoring Equipment
- Pet Nutrition/Food
- Pet Products & Supplies
- Pharmaceutical
- Practice Acquisitions
- Practice Financing/Lending
- Practice Management Services
- Protective Wear
- Publications/Publishers
- Radiology Technology
- Record Management/Chart
- Scrubs/Uniforms
- Surgical Equipment/Instruments
- Ultrasound Technology
- Veterinary Management Services
- Other \_\_\_\_\_

### 4. Do you have involvement with purchasing veterinary products/services?

- Yes  No

#### 4a. If yes, what is your role in the purchasing decision?

- Influence  Recommend
- Final decision maker

#### 4b. If yes, do you intend to purchase a veterinary product/service within the next 12 months?

- Yes  No

### 5. How long have you worked in the field of veterinary medicine?

- Less than 5 years  16-20 years
- 5-9 years  More than 20 years
- 10-15 years

### 6. Based on your experience, do you feel AVMA dues are...?

- An excellent value  A poor value
- A good value  Don't know
- A fair value

### 6. On a scale from 1 to 10, where 1 is not at all important and 10 is essential, how important is it for a veterinary organization to provide the following services...

(Please circle a number)

- a. Publicly promote the value that veterinarians provide to society  
1 2 3 4 5 6 7 8 9 10
- b. Publicly promote the role of veterinarians in animal welfare  
1 2 3 4 5 6 7 8 9 10
- c. Protect the reputation of the profession and advocate on behalf of veterinarians  
1 2 3 4 5 6 7 8 9 10

### 8. Are you active duty military?

- Yes  No

### 9. Please indicate your gender.

- Male  Female

### 10. Please indicate your age range.

- Under 30  30-39  40-49
- 50-59  60-69  70-79
- 80-89  90 or Over

### 11. First time Attendee? Yes No

#### ASSOCIATED GROUP ATTENDANCE.

If you are attending an associated group meeting please list your group affiliation(s):

\_\_\_\_\_

\_\_\_\_\_

#### EMERGENCY CONTACT:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Phone Number: \_\_\_\_\_

#### SPECIAL ASSISTANCE. Pursuant to the Americans with Disabilities Act, do you require specific aids or services?

ADA Needs: \_\_\_\_\_

Onsite Phone Number: \_\_\_\_\_

#### LIVE ANIMALS. Are you planning on bringing a service animal, or an animal to be used for demonstration in the Exhibit Hall and/or Interactive Lab?

- Yes  No

-----  
If yes, please contact [convention@avma.org](mailto:convention@avma.org) for additional instructions.

## 6 CONVENTION NOTES USB

An electronic copy of the Convention Notes, reference handouts created by speakers for their sessions, is included with your registration and will be available on the convention website and via the AVMA Convention app on your smartphone or other mobile device.

If you would like a physical copy, purchase a USB below. CDs are no longer being produced.

\$50 Qty \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL**

--

## 7 INTERACTIVE LAB AND WORKSHOPS

The following programs require advance registration and carry an additional fee.

- Students receive 25% off program fee. Non-member veterinarians add \$50 per selection.
- Labs and workshops are subject to change. Check online for the most up-to-date information.

ID#	Title	Time	Audience	Fee	Speaker(s)
<b>INTERACTIVE LABS</b>					
<b>Saturday, July 22</b>					
<input type="checkbox"/> 2156	Dental Techniques for Technicians	8:00 - 9:50 AM	VT	\$145	Patricia March
<input type="checkbox"/> 1568	Anesthesia Ventilator Lab	2:00 - 4:50 PM	V/VT/S	\$245	Heidi Reuss-Lamky
<input type="checkbox"/> 2153	Digital Dental Imaging for Dogs and Cats	2:00 - 5:50 PM	V/VT/S	\$245	Patricia March
<b>Sunday, July 23</b>					
<input type="checkbox"/> 2157	Nerve Blocks for Dental Patients	8:00 - 9:50 AM	V/VT/S	\$145	Patricia March
<input type="checkbox"/> 1091	Canine Acupuncture <sup>2</sup>	8:00 AM - 4:50 PM	V	\$395	Ronald Koh, Mushtaq Memon, Huisheng Xie
<input type="checkbox"/> 1514	Stop Restraining, Start Training!	2:00 - 5:50 PM	V/VT	\$295	Alicea Schaeffer-Howell
<input type="checkbox"/> 2219	Tinkering with Anesthesia Machines – Maintenance 101	2:00 - 5:50 PM	V/VT	\$295	Heidi Reuss-Lamky
<b>Monday, July 24</b>					
<input type="checkbox"/> 1194	Small Ruminant Parasite Fecal Lab	8:00 - 10:50 AM	V/VT/S	\$145	Pamela Walker
<input type="checkbox"/> 1849	Canine Extraction Hands-on Laboratory	8:00 - 11:50 AM	V/S	\$395	Kristin Bannon
<input type="checkbox"/> 1191	Poultry Potpourri Revisited!	8:00 - 11:50 AM	V	\$395	Patricia Wakenell
<input type="checkbox"/> 1423	RECOVER CPR - Practical Lab	8:00 - 11:50 AM	V/VT	\$245	Kenichiro Yagi, Daniel Fletcher
<input type="checkbox"/> 1663	Rabbit Wet Lab: Endotracheal Intubation and Ovariohysterectomy <sup>1</sup>	1:00 - 5:00 PM	V	\$395	Nancy Johnston

<b>WORKSHOPS</b>					
<b>Saturday, July 22</b>					
<input type="checkbox"/> 2174	Where Team Health, Retention, and Revenue Intersect: How Well Do You Utilize Technicians?	2:00 - 5:50 PM	V/VT/PS/S	FREE	Kenichiro Yagi, Heather Prendergast
<b>Sunday, July 23</b>					
<input type="checkbox"/> 1552	Interpreting Culture and Susceptibility Data in Dogs and Cats	8:00 - 9:50 AM	V/S	\$130	Dawn Boothe
<input type="checkbox"/> 1046	Bad Vein Workshop: Gaining IV Access To the Difficult Vein	8:00 - 10:50 AM	VT	\$165	Amy Newfield
<input type="checkbox"/> 1678	Basic Blood Gas Analysis	1:00 - 2:50 PM	V/S	\$130	Dana Clarke, Lori Waddell
<input type="checkbox"/> 1390	Honeybee Health – Field Workshop <sup>1</sup>	1:00 - 5:00 PM	V	\$175	Christopher Cripps, Meghan Milbrath, Kathleen Prough
<input type="checkbox"/> 2230	ECG Workshop for Technicians	2:00 - 4:50 PM	VT	\$165	Kim Spelts
<b>Monday, July 24</b>					
<input type="checkbox"/> 1223	Effusion Analysis: Maximizing The Diagnostic	10:00 - 11:50 AM	V/VT/S	\$130	Holly Brown, Jessica Hess
<input type="checkbox"/> 1222	Interpreting the CBC and Blood Film: Reading Between the Lines and Under the Scope	1:00 - 2:50 PM	V/VT/S	\$130	Holly Brown, Jessica Hess
<input type="checkbox"/> 1650	Toxicology Calculations Every Practitioner Should Know	4:00 - 5:50 PM	V/S	\$130	Charlotte Means

**TOTAL**

(V) Veterinarians, (VT) Veterinary Technicians, (PS) Practice Staff / Managers, (S) Students

<sup>1</sup> Lab is hosted at an offsite location, shuttle buses are provided

<sup>2</sup> Break from 12:00-1:00 PM, lunch not included

## 8 TOTALS & PAYMENT INFORMATION

<b>Registration Fees</b>	Total From Step 2	\$ _____
<b>Guests</b>	Total From Step 3	\$ _____
<b>Events</b>	Total From Step 4	\$ _____
<b>Convention Notes USB</b>	Total From Step 6	\$ _____
<b>Labs/Workshops</b>	Total From Step 7	\$ _____
<b>Loyalty Discount*</b>		- \$ _____
<b>Promo Code(s)</b> _____		- \$ _____
<b>TOTAL</b>		<input type="text"/>

\*Loyalty Discount is \$25 if you attended 2016 Convention.  
\$50 if you attended 2015 and 2016 Conventions.  
\$75 if you attended 2014, 2015, and 2016 Conventions.  
\$100 if you attended 2013-2016 Conventions.

Eligibility will be verified. Discount applies to members who paid registration fees for previous years.

**Check** (Check enclosed in US funds drawn on a US bank made payable to AVMA.)

**Mail** : **Phone**  
 AVMA : 1-888-295-4523  
 Attn: Accounts Receivable : (US Residents only)  
 1931 N. Meacham Rd., Suite 100 :  
 Schaumburg, IL 60173-4360 : 1-972-349-5813

**CANCELLATION AND REFUNDS:** Cancellations must be submitted in writing by **Friday, June 16, 2017** no later than 5:00 pm CST and will incur a \$75 fee. No refunds will be issued if postmarked after **Friday, June 16, 2017**.

Submit cancellations to:  
 Mail: AVMA c/o Wyndham Jade  
 6100 W. Plano Parkway, Suite 3500, Plano, TX 75093  
 Fax: 972-349-7715 Email: avma@wyndhamjade.com

**By registering and checking this box, I hereby acknowledge that I have read and agree to the terms outlined at [www.avmaconvention.org](http://www.avmaconvention.org).**